

**Ramona Community Planning Group
15873 Hwy 67 – Ramona, CA 92065**

Final Agenda for JUNE 5, 2008

7:00 PM @ Ramona Community Center, 434 Aqua Lane

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JUN 03 2008

San Diego County
DEPT. OF PLANNING & LAND USE

1. CALL TO ORDER (Radzik, Chair)
2. PLEDGE OF ALLEGIANCE
3. DETERMINATION OF A QUORUM (Mansolf)
4. LIST OF ABSENTEES FOR THIS MEETING. Determination of Excused and Unexcused Absences by the RCPG – Secretary Will Read Record Separately from the Minutes
5. Approval of Order of the Agenda (Action)
6. Roberts Rules of Order – Rules of Parliamentary Procedure to be Followed during Meeting. The Brown Act – General Information on What it is and How it Applies to the RCPG (Chair).
7. ANNOUNCEMENTS & Correspondence Received (Chair)
8. NON-AGENDA ITEMS Presentations from Public on Land Issues not on Current Agenda (No Presentations on Ongoing Projects – These Must be Agendized
9. P07-002RPL, Gardner Property, 27541 Hwy 78. Sprint/Nextel Cell Site, 15 Panel-Type Antenna Mounted to Roof and 11.5 by 20 by 10 Foot Shelter. In the Scenic Corridor.
Continued from 5-1-08
10. SUBCOMMITTEE REPORTS
 - A. PARKS (Brean) (Action Item)
 1. Ramona Boys and Girls Club, Collier Park Improvements. Jeff Miller, Representative, Boys and Girls Club
 - B. GP Update Plan (formerly 2020 Community Plan)(Anderson) (Action Items)
 1. Consideration and Recommendation on Draft Village Limit Line
 2. Analysis of GP Update Maps – Board Alternative (also known as Referral Map), Environmentally Preferred Alternative, Hybrid Map, Draft Map
 3. Land Use Element
 - C. WEST (Mansolf) (Action Items)
 1. AD08-019, Administrative Permit on 30.33 acres, for an Oversized Barn and Arena at 15404 Highland Valley Rd. LaChappelle, owner. Includes a Tack Barn of 1,680 sq.ft.; Hay/Storage Barn of 640 sq.ft., Dressage Arena Cover of 15,600 sq.ft. (Action)
 2. TM 5307RPL5 Pahl's Way. Clinton Hale and Bud Gray, Applicants. Owner is Lakeside Ventures, Inc. Proposal to split 202 acres into 8 lots ranging from 8 to 40 acres. *East Subcommittee Project* (w/T&T)
 3. P 08-017, Spirit of Joy Lutheran Church, Hwy 67 and Highland Valley Rd. 8.86 Acres. Greg Danskin, Architect (w/T&T)
 4. Montecito Ranch, SP 01-001, GPA 04-013, TM 5250RPL Informational Project Update. Chris Brown, Proponent (w/T&T)
 5. Cumming Ranch, SP 03-005, GPA 03-0007, TM 5344RPL3, Highland Valley Rd. between Hwy 67 and El Sol Rd. 682.02 Acres. 805 Properties, Owner (w/T&T)
 - D. EAST (Finley) (No Business)
 - E. SOUTH (Stines) (Action Item)
 1. Draft Recirculated EIR for P 70-379W2, SCH No. 2000031058, Salvation Army Divisional Camp and Retreat. 575 Acres. Public Review Ends: June 9, 2008. Available at http://www.sdcounty.ca.gov/dplu/ceqa_public_review.html (w/T&T)
 - F. AHOPE (Osborn) (No Business)
 - G. CUDA (Anderson) (Action Items)

1. Sunrise Villas Apartments, S06-009, Request by Applicant to Waive the Under grounding of Utilities (Policy I-92) Bruce Steingraber, Consultant (w/T&T)(Applicant requested to be on July agenda)
 2. 330 Elm St., Request RCPG to Review Project Prior to Submitting to the County. Site is 4.25 Acres. Would Like to Have the Lower Portion of Lot be used for RV Storage – Major Use Permit or Zoning Variance. Miller, Owner (w/T&T)
- H. TRANSPORTATION/TRAILS (Simmons) (Action Items)
1. TM 5307RPL5 Pahl's Way. Clinton Hale and Bud Gray, Applicants. Owner is Lakeside Ventures, Inc. Proposal to split 202 acres into 8 lots ranging from 8 to 40 acres. (w/WEST for EAST; Comments to be Brought Forward at RCPG)
 2. Sunrise Villas Apartments, S06-009, Request by Applicant to Waive the Under grounding of Utilities (Policy I-92) Bruce Steingraber, Consultant (w/CUDA) (Applicant requested to be on July agenda)
 3. 330 Elm St., Request RCPG to Review Project Prior to Submitting to the County. Site is 4.25 Acres. Would Like to Have the Lower Portion of Lot be used for RV Storage – Major Use Permit or Zoning Variance. Miller, Owner (w/CUDA)
 4. The RCPG Previously Approved Sending a Letter to the County, SDCE and to SDG&E Regarding Obstructions in the Road Right of Way. Consideration of Specific Letter – Road Right-of-Way Safety Issues
 5. P 08-017, Spirit of Joy Lutheran Church, Hwy 67 and Highland Valley Rd. 8.86 Acres. Greg Danskin, Architect (w/West)
 6. Montecito Ranch, SP 01-001, GPA 04-013, TM 5250RPL Informational Project Update. Chris Brown, Proponent (w/West)
 7. Cumming Ranch, SP 03-005, GPA 03-0007, TM 5344RPL3, Highland Valley Rd. between Hwy 67 and El Sol Rd. 682.02 Acres. 805 Properties, Owner (w/West)
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 9. Discussion of Bicycle Trails along Major Roads, with Regards to Safety Issues (Discussion and Possible Action)
 10. Safety Issue on 5th and Main St.
 11. Department of Parks and Recreation, Community Trails Master Plan/County Trails Program – Possible Update of Ramona Community Trails and Pathways Plan to be Considered
 12. Consideration of Possible Evacuation Routes to add to the Ramona Community Protection and Evacuation Plan
- I. DESIGN REVIEW (Anderson) – Update on Projects Reviewed by the Design Review Board
11. Other Business
 - A. Consideration of Formation of Subcommittee Chair Ad-Hoc to Determine Merit for Consent Agenda (Carried over from 5-1-08) (Discussion and Possible Action)
 - B. Consideration of Changing July Meeting Date from 7-3 to 7-10 (Discussion and Possible Action)
 12. ADMINISTRATIVE MATTERS (Chair)
 - A. APPROVAL OF MINUTES 5-1-08 and 4-17-08 (Action)
 - B. Concerns From Members
 - C. Names Submitted for New Subcommittee Members (Action)
 - D. Agenda Requests
 13. Adjournment

The RCPG is advisory only to the County of San Diego. Community issues not related to planning and land use are not within the purview of this group. Item #8: Opportunity for members of the public to speak to the RCPG on any subject within the group's jurisdiction that does not appear as an item on this agenda. The RCPG cannot discuss these matters except to place them on a future agenda, refer them to a subcommittee, or to County staff. Speakers will be limited to 3 minutes. Please fill out a speaker request form located at the rear of the room and deposit on chairperson's table. PLEASE TURN OFF CELL PHONES OR PLACE ON SILENT MODE. PLEASE REFRAIN FROM CELL PHONE USAGE IN THE MEETING ROOM.